



GIÁO HẠT VIỆT NAM HOA KỲ

THE VIETNAMESE DISTRICT OF THE C&MA

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BIBLE COLLEGE AND SEMINARY SCHOLARSHIP

Application Form for the 20____/20____ Academic Year

Any student affiliated with the Vietnamese District of the Christian & Missionary Alliance (the C&MA) who is attending an Evangelical Bible College or Seminary in preparation for ministry within the Vietnamese District is eligible to apply for this scholarship. The specific value of the scholarship will be determined in consultation with the Scholarship Committee of the Vietnamese District based on need.

The deadline for application is May 15th of each year.

Please print or type.

Name: _____ **DOB:** _____

Email: _____ **Phone:** _____

Temporary Address: _____

Permanent Address: _____

Home Church: _____

Home Church Pastor: _____ **Phone:** _____

Year in seminary (in Fall term):

3rd Year _____ 2nd Year _____ 1st Year _____

Full time _____ Part time _____

Marital Status: _____

Is your spouse a student? _____

Spouse's School: _____

Internship: _____ Full time _____ Part time: _____

Current Outstanding Student Loan Balance: _____

What amount of scholarship funding do you believe you will need annually? _____

❖ For the following questions please give complete and detailed answers. Please use separate sheets of paper for your answers. Once completed, answers should not exceed three pages.

1. Share your call story, including significant events such as your experience of salvation and the calling into ministry, as well as any individuals or circumstances that played a role in your calling.
2. Please help us understand how this scholarship would be a benefit given your financial situation.
3. Share your vision for serving God and advancing His mission within the Vietnamese District and its various ministries.
4. Describe your current involvement in your local or home congregation.
5. List any other sources of financial support you have received from individuals, churches, or organizations.

CERTIFICATION OF REGISTRAR:

The applicant is a student in good academic standing at: _____

Program/Degree: _____ Student ID: _____

Registrar's name & signature: _____ Phone: _____

CERTIFICATION OF FINANCIAL AID OFFICER (FAO):

Amount of financial need assessed by Financial Aid Office: \$ _____ Date: _____

FAO's name & signature: _____ Phone: _____

Comments:

WAIVER TO RELEASE CONFIDENTIAL INFORMATION:

I give my permission for the Financial Aid Office to share necessary financial information with the Scholarship Committee of the Vietnamese District of C&MA

Student signature: _____ **Date:** _____

Please return your application to the Scholarship Committee of the Vietnamese District of the C&MA

c/o Rev. Timothy Tran
2275 West Lincoln Ave. Anaheim, CA 92801
trustgodalone@gmail.com

❖ **Scholarship Awarding Criteria:**

1. Active member of a Vietnamese Alliance Church pursuing a Bachelor's or Master's Degree with the intention of serving in a ministry of the Vietnamese District.
2. Preference will be given to applicants at one of these levels, evaluation will consider:
 - a. Demonstrated Financial Need
 - b. Personal Call Story and Journey
 - c. Dedication to Local Church Ministries
 - d. Commitment to the Faith and Doctrines of the C&MA
3. The Seminary Scholarship review team will include:
 - a. Superintendent and Executive Committee of the Vietnamese District
 - b. Scholarship Review Committee of the Vietnamese District

The Christian & Missionary Alliance Statement of Faith

Section 1.1. There is one God (Deut. 6:4), Creator of all things (Rev. 4:11), who is infinitely perfect (Matt. 5:48), existing eternally in three persons: Father, Son, and Holy Spirit (Matt. 28:19).

Section 1.2. Jesus Christ is the true God and true man (Phil. 2:6–11). He was sent by the Father (John 20:21), conceived by the Holy Spirit and born of the virgin, Mary (Luke 1:34–38). He died on the cross, the Just for the unjust (1 Pet. 3:18), as a substitutionary sacrifice (Heb. 2:9), and all who believe in Him are justified on the ground of His shed blood (Rom. 5:9). He rose from the dead according to the Scriptures (1 Cor. 15:3–4). He is now at the right hand of the Majesty on high as our great High Priest (Heb. 8:1). He will come again to establish His Kingdom of righteousness and peace (Isa. 9:6–7).

Section 1.3. The Holy Spirit is a divine person (John 14:16–18), sent to indwell, guide, teach, gift, empower, and bear His fruit in every believer (John 16:13; 1 Cor. 12:4, 11; Acts 1:8; Gal. 5:22–23). He convicts the world of sin, of righteousness, and of judgment (John 16:7–11).

Section 1.4. The Old and New Testaments, inerrant as originally given, were verbally inspired by God and are a complete revelation of His will for our salvation. They constitute the divine and only rule of Christian faith and practice (2 Pet. 1:20–21; 2 Tim. 3:15–17).

Section 1.5. Man was originally created in the image and likeness of God: ¹⁶ he fell through disobedience, incurring thereby both physical and spiritual death. All men are born with a sinful nature, ¹⁷ are separated from the life of God, and can be saved only through the atoning work of the Lord Jesus Christ. ¹⁸ The portion of the impenitent and unbelieving is existence forever in conscious torment; ¹⁹ and that of the believer, in everlasting joy and bliss. ²⁰ (¹⁶Genesis 1:27, ¹⁷Romans 3:23, ¹⁸1 Corinthians 15:20–23, ¹⁹Revelation 21:8, ²⁰Revelation 21:1–4)

Section 1.6. Salvation has been provided through Jesus Christ for all people (1 John 2:2). Those who repent and believe in Him are justified by grace through faith (Rom. 3:21–24), born again of the Holy Spirit (Titus 3:4–7), delivered from the dominion of darkness, transferred into the Kingdom of God's Son (Col. 1:13), granted the gift of eternal life, and adopted as the children of God (Rom. 8:14–16; John 1:12).

Section 1.7. It is the will of God that each believer should be filled with the Holy Spirit and be sanctified wholly, ²² being separated from sin and the world and fully dedicated to the will of God, thereby receiving power for holy living and effective service. ²³ This is both a crisis and a progressive experience wrought in the life of the believer subsequent to conversion. ²⁴ (²²1 Thessalonians 5:23, ²³Acts 1:8, ²⁴Romans 6:1–14)

Section 1.8. Provision is made in the redemptive work of the Lord Jesus Christ for the healing of the whole person (Isa. 53:4–5; Matt. 8:16–17). Prayer for the sick and anointing with oil are taught in the Scriptures (James 5:13–16) as privileges for the Church in this present age (Acts 4:30).

Section 1.9. The Church consists of all those who believe on the Lord Jesus Christ, are redeemed through His blood, and are born again of the Holy Spirit. Christ is the Head of the Body, the Church, ²⁷ which has been commissioned by Him to go into all the world as a witness, preaching the gospel to all nations. ²⁸ The local church is a body of believers in Christ who are joined together for the worship of God, for edification through the Word of God, for prayer, fellowship, the proclamation of the gospel, and observance of the ordinances of Baptism and the Lord's Supper. ²⁹ (²⁷Ephesians 1:22–23, ²⁸Matthew 28:19–20, ²⁹Acts 2:41–47)

Section 1.10. There shall be a bodily resurrection of the just and of the unjust; for the former, a resurrection unto life; ³⁰ for the latter, a resurrection unto judgment. ³¹ (³⁰1 Corinthians 15:20–23, ³¹John 5:28–29)

Section 1.11. The Second Coming of the Lord Jesus Christ is imminent ³² and will be personal, visible, and premillennial. ³³ This is the believer's blessed hope and is a vital truth which is an incentive to holy living and faithful service. ³⁴ (³²Hebrews 10:37, ³³Luke 21:27, ³⁴Titus 2:11–14)

NOTE: Edits to Sections 1.5, 1.7, 1.9, 1.10, and 1.11 (including a Preamble) were presented to 2023 General Council. All but one were adopted but need to be adopted verbatim at 2025 General Council in order to be final. The proposal to Section 1.7 was sent back to the Board of Directors for further refinement and will be brought back for adoption at two future General Councils.